

Print Help? **CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

**Bob Wolf** **Incline Village General Improvement District**  
 Name (print) Office (if applicable) District (if applicable)  
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 Mailing Address (include city and zip code) Telephone No.  
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 E-Mail Address

Select Appropriate Box(es)

CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP  
 LEGAL DEFENSE FUND AMENDED

**Annual Filing - Due January 15, 2008**

Period: Jan 01, 2007 - Dec 31, 2007

**Report #1 - Due August 05, 2008\***

Period: Jan 01, 2008 - Jul 31, 2008

**Report #2 - Due October 28, 2008\***

Period: Aug 01, 2008 - Oct 23, 2008

**Report #3 - Due January 15, 2009\*\***

Period: Oct 24, 2008 - Dec 31, 2008

**Annual Filing - Due January 15, 2009**

Period: Jan 01, 2008 - Dec 31, 2008

**FILE**

Dec 29 2008

**ROSS MILLER  
SECRETARY OF STATE**

FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle

\*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

1. Total Monetary Contributions Received in Excess of \$100  
(See page 2 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less  
(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)
5. Total Amount of Monetary Contributions Received  
(Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions  
(When commitment is funded, report as contribution (monetary or in kind))  
(See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in  
Excess of \$100 (See page 2 of instruction sheet)

This Period

Cumulative  
From Beginning of  
Report Period #1  
through End of  
This Reporting  
Period

\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less  
(See page 3 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid  
(Add Lines 8 and 9) (See page 3 of instruction sheet)
11. Total Value of In Kind Expenses in Excess  
of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions  
(Only reported on Report #3, Annual Report or 15th  
day of the second month after candidates defeat or  
incumbent does not run for reelection)  
(See page 3 of instruction sheet)

\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00

\$ 0.00

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.



12/29/2008  
Date

Report Period	# An.
1990-1991	1
1991-1992	1
1992-1993	1
1993-1994	1
1994-1995	1
1995-1996	1
1996-1997	1
1997-1998	1
1998-1999	1
1999-2000	1
2000-2001	1
2001-2002	1
2002-2003	1
2003-2004	1
2004-2005	1
2005-2006	1
2006-2007	1
2007-2008	1
2008-2009	1
2009-2010	1
2010-2011	1
2011-2012	1
2012-2013	1
2013-2014	1
2014-2015	1
2015-2016	1
2016-2017	1
2017-2018	1
2018-2019	1
2019-2020	1
2020-2021	1
2021-2022	1
2022-2023	1
2023-2024	1
2024-2025	1
2025-2026	1
2026-2027	1
2027-2028	1
2028-2029	1
2029-2030	1
2030-2031	1
2031-2032	1
2032-2033	1
2033-2034	1
2034-2035	1
2035-2036	1
2036-2037	1
2037-2038	1
2038-2039	1
2039-2040	1
2040-2041	1
2041-2042	1
2042-2043	1
2043-2044	1
2044-2045	1
2045-2046	1
2046-2047	1
2047-2048	1
2048-2049	1
2049-2050	1
2050-2051	1
2051-2052	1
2052-2053	1
2053-2054	1
2054-2055	1
2055-2056	1
2056-2057	1
2057-2058	1
2058-2059	1
2059-2060	1
2060-2061	1
2061-2062	1
2062-2063	1
2063-2064	1
2064-2065	1
2065-2066	1
2066-2067	1
2067-2068	1
2068-2069	1
2069-2070	1
2070-2071	1
2071-2072	1
2072-2073	1
2073-2074	1
2074-2075	1
2075-2076	1
2076-2077	1
2077-2078	1
2078-2079	1
2079-2080	1
2080-2081	1
2081-2082	1
2082-2083	1
2083-2084	1
2084-2085	1
2085-2086	1
2086-2087	1
2087-2088	1
2088-2089	1
2089-2090	1
2090-2091	1
2091-2092	1
2092-2093	1
2093-2094	1
2094-2095	1
2095-2096	1
2096-2097	1
2097-2098	1
2098-2099	1
2099-2100	1
2100-2101	1
2101-2102	1
2102-2103	1
2103-2104	1
2104-2105	1
2105-2106	1
2106-2107	1
2107-2108	1
2108-2109	1
2109-2110	1
2110-2111	1
2111-2112	1
2112-2113	1
2113-2114	1
2114-2115	1
2115-2116	1
2116-2117	1
2117-2118	1
2118-2119	1
2119-2120	1
2120-2121	1
2121-2122	1
2122-2123	1
2123-2124	1
2124-2125	1
2125-2126	1
2126-2127	1
2127-2128	1
2128-2129	1
2129-2130	1

District (if applicable)

[illegible]



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**WRITTEN COMMITMENTS**

Report Period # An.

**Bob Wolf****Incline Village General Improvement District**

Name (print)

Office (if applicable)

District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT




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**CAMPAIGN EXPENSES**

Report Period # An.

**Bob Wolf**  
Name (print)**Incline Village General Improvement District**  
Office (if applicable)

District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H



** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**CAMPAIGN EXPENSES**

Report Period # An.

**Bob Wolf****Incline Village General Improvement District**

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100****Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page)  NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE




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## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.



**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

**IN KIND CAMPAIGN  
CONTRIBUTIONS**

 Report Period # An.
**Bob Wolf**
**Incline Village General Improvement District**

Name (print)

Office (if applicable)

District (if applicable)

**IN KIND**

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100**  
**Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRI- BUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN




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**IN KIND  
WRITTEN COMMITMENTS**

Report Period # An.

**Bob Wolf**

**Incline Village General Improvement District**

Name (print)

Office (if applicable)

District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT



[illegible]

### IN KIND CAMPAIGN EXPENSES

Report Period	# An.
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District (if applicable)

### Expenses in Excess of \$100

**Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary**



NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE

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Prescribed by Secretary of State  
NRS 294A.120, 294A.125,  
294A.140, 294A.150, 294A.160  
294A.200, 294A.210, 294A.220, 294A.362